



The Judgment of the Living, The Repeat of the Parable

Purpose: To show from the word of God that the fulfillment of the 1st and 2nd angel's messages fulfilled under the advent movement of 1840 -1844, which fulfilled Matthew 25:1-10 is now passing to the living, under the 3rd angel's message with the previous two messages being intensified in the 3rd, thus fulfilling the remaining verses of the parable in Matthew 25:10-12. Matthew 25:13 is the warning given to make sure we are on the right side of the conflict, as we take heed to the command to WATCH.

Scripture: Matthew 25:10-12; Matthew 25:13 Revelation 3:1-3 Matthew 24:36-39; 1 Thessalonians 5:2-6; 1 Thessalonians 5:1 Isaiah 3:13 Revelation 14:6,7 Matthew 24:36 James 5:9 John 10:1

Intro: Under the first watch, inspiration knew it was not possible for the Messiah to return; therefore, it is not mentioned as a possibility in relation to his physical appearing. It therefore starts off with the second watch as it relates to His coming. The first watchmen were the advent brethren who fulfilled the first and second angel's messages from 1840 -1844. The second watchmen are those who continued on and embraced the third angel's message and have died holding on to the faith of Jesus once delivered unto the saints. We are the third and final watchmen, who have received the 1st and 2nd angel's messages from our Philadelphian brethren, and are now taking these very truths, combining them with the third and are now repeating them in their order. Thus, the midnight cry of 1844 is swelling into the loud cry presently.

Luke 12:38 And if he shall come in the SECOND WATCH, or come in the THIRD WATCH, and find them so, blessed are those servants.

Note: This brings to view the two groups mentioned above who received the third angel's message. The first group who continued on, but remained faithful have passed. Those that settled into the 3 angel's messages were sealed and will receive the blessing below.

Revelation 14:13 And I heard a voice from heaven saying unto me, write, BLESSED ARE THE DEAD which die in the Lord from HENCEFORTH: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Note: The works mentioned are the same ones spoken of to Philadelphia.

Revelation 3:8 I Know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast KEPT MY WORD, and hast NOT DENIED MY NAME.



After the passing of time in October 22, 1844 what verses show us the transition to the third angel's message and the judgment of the living?

- Matthew 25:10-13
- **Revelation 3:1** AND unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead
- **Revelation 3:2** Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
- **Revelation 3:3** Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not WATCH, I will COME ON THEE AS A THIEF, and thou shalt not know WHAT HOUR I WILL COME UPON THEE.

• **Note:** It was the proclamation and following of the 1st and 2nd angel's messages, which was a test on definite time that brought the wise virgins to October 22, 1844 and the shut door of Matthew 25:10. Those who rejected the 1st and 2nd angel's messages were the virgins who had no oil in their vessels. They experienced a judgment from God as brought out under the second angel's message. This 'fallen' mentioned in the second angel's message is the APOSTASIA from truth and or light.

How do we know that the coming here as a thief is NOT the Messiah's visible second coming?

- **1 Thessalonians 5:2** For yourselves know perfectly that the DAY OF THE LORD so cometh as a THIEF IN THE NIGHT.

• **Note:** Notice that the context of 1 Thessalonians is the second coming of the Messiah and verse 2 above is in relation to the DAY OF THE LORD, which comes as a thief in the night.

- **1 Thessalonians 5:3** For when they shall say, Peace and Safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

• **Note:** Here we have the FALSE REVIVAL that is to take place in connection with the Lord coming as a thief in the night. We shall see that the two are connected.

- **1 Thessalonians 5:4** But ye, brethren, are NOT IN DARKNESS, that THAT DAY should OVERTAKE you as a THIEF



• **Note:** It is important to understand this in the light of the parable of the ten virgins after October 22, 1844 or rather Matthew 25:11-13. Remember, the virgins in Matthew 25:11,12 lack Oil, which indicates their lamps have gone out leaving them in perfect darkness. So those whose vessels are oilless are being depicted in 1 Thessalonians 5, and due to them not watching as instructed in Matthew 25:13, these virgins experience the Day of the Lord overtaking them as a thief. But what about the wise virgins?

• **1 Thessalonians 5:5** Ye are all the CHILDREN OF LIGHT, and the CHILDREN OF THE DAY: we are not of the NIGHT, nor of DARKNESS.

• **Note:** The wise virgins have oil in their vessels, which is the Spirit of Truth. As a result of them having Oil in their vessels, the lamps or word in which they have in possession emits light into their hearts and mind. They have oil and lamps, which makes them WISE UNTO SALVATION. This same spirit of truth which is called the teacher of righteousness also SHOWS THEM THINGS TO COME. These things to come is the SURE PROPHETIC WORD. Thus, the children of light are called such, being that they have received and obeyed the prophecies proclaimed under the 1st and 2nd angel's messages; therefore they are NOT SLEEPING during the time of the command to WATCH.

• **2 Peter 1:19** We have also a MORE SURE WORD OF PROPHECY; whereunto ye do well that ye take heed, as unto a LIGHT THAT SHINETH IN A DARK PLACE, until the day dawn, and the day star arise in your hearts:

• **1 Thessalonians 5:6** Therefore let us not sleep, as do others; but let us WATCH AND BE SOBER.

• **1 Thessalonians 5:7** For they that sleep SLEEP IN THE NIGHT; and they that be drunken are DRUNKEN IN THE NIGHT.

• **Note:** So the darkness upon the foolish virgins who should be watching is the result of their rejection of the MORE SURE WORD OF PROPHECY as given and proclaimed by the wise virgins. This darkness causes sleep and drunkenness.

The correct understanding of the above and seeing its contextual connection to the second coming of Christ, protects us from many deceptions and the rejection of the true 3 angel's messages as seen in the opening verse of 1 Thessalonians 5.

• **1 Thessalonians 5:1** BUT of the TIMES AND THE SEASONS, BRETHREN, ye have no need that I write unto you.



• **Note:** Since we see that Paul is obviously not writing for his day and that the second coming and day of the Lord pertains directly to our time, it is of special interest as to why he states that the brethren have no need that he writes concerning times and seasons. The brethren are identified as those at the end of time who have a more sure word of prophecy, who are CHILDREN OF LIGHT, thus indicating that they have oil in their vessels. These are the wise virgins who in Matthew 25:1-10 fulfilled the 1st and 2nd angel's messages. The first angel's message was the message on DEFINITE TIME bringing them to the SEASON of the Day of Atonement. Prophetic time ended on October 22, 1844 and we have been in the season of the antitypical day of atonement since that time.

• **Revelation 10:6** And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be TIME NO LONGER.

• **Note:** Remember, it was the advent brethren who at the midway point between the spring of 1844 and autumn of 1844 that they concluded that the definite time of the autumn commencement of the 677 B.C. and 457 B.C. periods would bring them to the season of the day of atonement in which the types of the Old Testament pointed to.

• **Leviticus 23:4** These are the FEASTS OF THE LORD, even holy convocations, which ye shall PROCLAIM IN THEIR SEASONS.

• **Leviticus 23:27** Also on the TENTH DAY of this SEVENTH MONTH there shall be a DAY OF ATONEMENT: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

• **Note:** So, the virgins or brethren being spoken of above who are living after the passing of prophetic time on the tenth day of seventh month [October 22, 1844] and who have received and proclaimed the 1st and 2nd angel's messages, do not need any instruction concerning TIME as it relates to the day of the Lord and Jesus second coming. They have received the true message on definite time and we are cognizant that what remains after October 22, 1844 as we proclaim the third angel's message is not based on another message pertaining to time. And we are also aware that as we entered the open door even to the Day of Atonement, we are presently under the SEASON of the 6th feast and will remain so by faith until this work of Judgment is complete by our heavenly Father. This keeps us from any new message based on TIME and or FEAST DAYS, which in turn would be denial of both our past and present experience under the true 3 angel's messages that are being prophesied again in their order.

What happened with the wise virgins who initially received and obeyed the 1st and 2nd angel's messages?

• **Matthew 25:10** And while they went to buy, the BRIDEGROOM CAME; and they that WERE READY [2092 hetoymos] went in with him to the MARRIAGE: and the DOOR WAS SHUT.



• **Revelation 3:7** And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the KEY OF DAVID, he that openeth, and no man shutteth; and shutteth, and no man openeth;

• **Revelation 3:8** I know thy works: behold, I have set before thee an OPEN DOOR, and no MAN CAN SHUT IT: for thou hast a little strength, and hast KEPT MY WORD, and hast not DENIED MY NAME.

• **Note:** The door which is the door to the holy place was shut on October 22, 1844 and another door was opened. This open and shut door is brought to clear view under the description of the church of Philadelphia above. Christ is the only one who can give access to this open door as He is given the key of understanding in order that those who trust and obey Him may follow Him in. Thus, the wise virgins who have the more sure word of prophecy did just that and followed the lamb into the holiest. They were ready and went in with Him.

This ready means prepared and notice that this being ready is connected to the judgment of the living or him coming as a thief in the night.

• **Matthew 24:42** Watch therefore: for ye know not what hour your lord doth come.

• **Matthew 24:43** But know this, that if the goodman of the house had known in WHAT WATCH THE THIEF WOULD COME, he would have WATCHED, and would not have suffered his house to be broken up,

• **Matthew 24:44** Therefore be ye also ready: [G2092 hetoymos] for in such an hour as ye think not the Son of man cometh.

• **Note:** So, under the first watch there was no possibility of Christ returning, even though the advent brethren consisting of both the wise and foolish had anticipated His visible second coming. But being that they were faithful watchmen, when He did not come visibly to the earth, they held on to their faith and entered into the open door, which they were brought to understand the truths of the 1st and 2nd angel's messages. Thus, notice how the bible does not speak of the actual coming of Christ in relation to the first watch.

• **Luke 12:38** And if he shall come in the SECOND WATCH or come in the THIRD WATCH, and find them so, blessed are those servants.

• **Note:** Being that we are presently living during the time after October 22, 1844 we know for certain that the Day of the Lord and His visible return will take place and therefore we are told to watch. The second watch took in those who remained faithful after the disappointment of 1844 and went on to embrace the 3rd angel's message entering into the Philadelphian experience. Now we are presently under the third and final watch. Each message has with it watchmen.

• **Luke 12:39** And this know, that if the good man of the house had known what hour the thief would come, he would have WATCHED, and not have suffered his house to be broken through.



• **Luke 12:40** Be ye therefore READY [g2092 hetoymos] also: for the Son of man cometh at an hour when ye think not.

• **Note:** Just as the first watchmen thought Christ would come visibly to earth, we see he came to the ANCIENT OF DAYS into HIS HOLY TEMPLE. Those who were watching went in with Him. In like manner, today many are anticipating His visible return to earth, and we see that HE will come as a THIEF IN THE NIGHT, which is the day of the Lord that precedes his visible return.

How do we know that the two comings are distinct and what verses teach us this?

• **Matthew 24:36** But of that day and hour knoweth no man, no, not the angels of heaven, but my father only.

• **Matthew 24:37** But as the DAYS OF NOE were, so shall also the COMING OF THE SON OF MAN BE.

• **Note:** It is imperative that we pay close attention to the DAYS OF NOAH. This takes in several events leading up to the flood and destruction of the wicked. Jesus did not visibly return in the days of Noah, so the emphasis on what leads up to Christ's second coming are not be overlooked or overshadowed by His visible return unless we repeat the mistake of those who gave the 1st and 2nd angels messages.

• **Matthew 24:38** For as in the DAYS THAT WERE BEFORE THE FLOOD they were eating and drinking, marrying and giving in marriage, until the DAY that Noe ENTERED INTO THE ARK,

• **Note:** The emphasis by Jesus is the days BEFORE THE FLOOD, so we do not want to miss this as His coming is being compared to it. The entering into the ark of the Faithful Noah indicates that a similar occurrence will occur through us in the last days who are watching. When Noah was safely secure in the ark the wicked did not know it. Here we see a repeat of an open and shut door. The door to the ark was opened to Noah who is described as an example of righteousness by faith, but closed to the wicked who had rejected Noah's message from God. Both groups here are living, and both experience the judgment passing to the living. Yet let us look at the condition of the wicked, which is an example of those who do not faithfully watch and who reject the messages of the three angels.

• **Matthew 24:39** And KNEW NOT until the FLOOD CAME, and took them all away; so shall also the COMING OF THE SON OF MAN BE.

• **Note:** This illustration of Christ coming is clearly not referring simply to his physical appearing, but to a time preceding it. There is first a message, then an open and shut door and a period of time where probation is closed on men, yet they are unaware until the seven last plagues begin to fall.