



Kings of the East and the Final Deliverance at the Close of Probation

Tyler Family Outpost Ministries

Opening Summary

A concise statement of the full prophetic sequence.

Section 1 — Harvest and the End

Amos 8, Jeremiah 8, Revelation 14, Matthew 13.

Section 2 — Christ Receives the Kingdom and Intercession Ends

Daniel 7, Revelation 11, sanctuary statements.

Section 3 — Day of the Lord / Seven Last Plagues

Revelation 15–16, Isaiah, Jeremiah, Thessalonians, Peter.

Section 4 — Sixth Plague and the Euphrates

Revelation 16:12.

Section 5 — Historical Type: Cyrus and Babylon

Isaiah 44–45, Jeremiah 50–51.

Section 6 — The East and the Glory of God

Ezekiel 43, 11, 44.

Section 7 — The East and the Sealing of Israel

Revelation 7.

Section 8 — The East and the Sign of the Son of Man

Matthew 24, Ellen White 1846, Spirit of Prophecy 1884.

Conclusion — The Kings of the East and the Final Deliverance



Section 1 — Harvest and the End

Amo 8:1 Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit.

Amo 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Jeremiah 8:20 The harvest is past, the summer is ended, and we are not saved.

Proverbs 6:8 Provideth her meat in the summer, and gathereth her food in the harvest.

Revelation 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Revelation 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Revelation 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Revelation 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

Mathew 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Note: The harvest of fruit took place beginning with the grain harvest in the Spring and ends with summer harvest, which prepares for the winter. This concluded the agriculture year of Seven Months with sickle harvest taking us into the feast of tabernacles which is the feast of ingathering.

It is the Original Three Angel's Messages that RIPEN THE HARVEST as the messages are the LATTER RAIN and it is the Spirit of Truth that brings it.

Deu 32:1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

Deu 32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Isa 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Note: Jesus tells us the good seed is the word of God and that He is the bread of life and that this bread which is the word is Spirit and Life. See John 6:32,33,35, 63

Isa 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Job 29:22 After my words they spake not again; and my speech dropped upon them.



Job 29:23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

Hos 6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Jas 5:7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Jas 5:8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

Rev 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

The Winepress of the Wrath of God takes us into the Seven Last Plagues which commences the Day of the Lord. These plagues fall upon wicked who have rejected the Original Three Angel's Messages that prepares us for harvest.

Zep 1:14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

Zep 1:15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Zep 1:16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

Note: Before the great day of the Lord, there is a VOICE or TRUMPET WARNING which precedes this event.

Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

Note: Joel 2:2-12 shows undoubtedly that this is the Lord's army and Himself are the mighty horseman. See verse 4 specifically and compare to Revelation 19:11-21. These we will see are the kings of the east.

Day of the Lord = Day of Wrath = Seven Last Plagues

Note: This verse here lays the foundation for the transition above in relation to the summer fruit and separation for harvest unto the Day of the Lord.

Section 2 — Christ Receives the Kingdom and Intercession Ends

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Note: This verse occurs when Jesus' work of intercession ceases and he receives His kingdom in heaven, which also transitions us into the marriage supper or reception after the marriage of Christ to His kingdom.



Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Dan 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Dan 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Note: Revelation 11:15 and Daniel 7:14 are parallel descriptions and describe the same kingdom. Notice that it is after this judgment in verses 9-13 takes place that, "HE SHALL REIGN FOR EVER AND EVER" as shown in Revelation 11:15.

Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Note: But before we reign with him for ever and ever, the Day of the Lord which begins with the seven last plagues being poured out first in preparation for His visible coming, to take us to that kingdom in which He received.

Section 3 — Day of the Lord / Seven Last Plagues

Rev 16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

Rev 15:1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

Note: We have now shown that the wrath of God are the seven last plagues. Let us now further show that this is the commencement of the Day of the Lord.

1Th 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1Th 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Isa 2:12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

Isa 13:6 Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty.

Isa 13:9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.



Jer 46:10 For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

Note: Pay careful attention to what Jeremiah is bringing out that is to avenge him of his adversaries, and it will be satiated and made drunk with their blood. This is also associated with a great sacrifice in the North Country by the River Euphrates. Let's compare this language above with the Seven Last Plagues.

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Rev 16:4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

Rev 16:6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

Section 4 — Sixth Plague and the Euphrates

Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Note: When we arrive at the sixth plague, notice that the drying up of the river Euphrates takes place in order that the way of the kings of the east might be prepared. An important point to keep in mind is that EVERYONE who did not receive the seal of God in their foreheads, due to their rejection of the three angel's messages are suffering under the plagues, and are under the complete control of satan. This would include the literal inhabitants of the east here on earth. They themselves have the mark and have wondered after the beast as well.

"Then I was shown that the seven last plagues will be poured out, after Jesus leaves the Sanctuary. Said the angel—It is the wrath of God and the Lamb that causes the destruction or death of the wicked. At the voice of God the saints will be mighty and terrible as an army with banners; but they will not then execute the judgment written. The execution of the judgment will be at the close of the 1000 years."— Ellen G. White, "Dear Brethren and Sisters," The Present Truth, November 1, 1850, par. 5, p. 86.

With that fact in mind what is the significance of the drying up of the River Euphrates and its connection with it preparing the way for the Kings of the East. Who are the kings of the east?



Section 5 — Historical Type: Cyrus and Babylon

Isa 44:26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

Isa 44:27 That saith to the deep, Be dry, and I will dry up thy rivers:

Isa 44:28 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Jer 51:35 The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

Jer 51:36 Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

Jer 50:33 Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

Jer 50:34 Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Jer 50:35 A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.

Jer 50:36 A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed.

Jer 50:37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed.

Jer 50:38 A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols.

Note: The drying up of the waters or the river Euphrates is directly connected to Babylon and it is the Lord that will do this just as it was anciently done by Cyrus who typified the Kings of the East who overthrew Babylon after the river was dried up. Now we will identify the kings of the east. This SWORD which is mentioned by Jeremiah is the same brought to view in Revelation 19:15 by John.



Section 6 — The East and the Glory of God

The direction of the East.

Eze 43:1 Afterward he brought me to the gate, even the gate that looketh toward the east:

Eze 43:2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

Eze 43:3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

Note: What Ezekiel is describing in verses 1,2 above is directly connected to Ezekiel 9 as stated in verse 3. In Ezekiel 9 we have the men with the slaughtering weapons in their hands which are the seven last plagues or wrath of God. Slaughter depicts destruction and wrath. We also see the seal of God which shows us again the order of sealing first, then plagues. See Revelation 7:1-4.

Eze 43:4 And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

Prospect - Something expected; The direction in which an object, such as a building, faces; The location

Eze 11:22 Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.

Eze 11:23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

Eze 44:1 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

Eze 44:2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

Why is the sanctuary now shut at this time? This will make perfect sense once we rehearse that Jesus glory is coming eastward beginning from the west, where we know His throne and ark of the covenant are located.



Section 7 — The East and the Sealing of Israel

Rev 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Rev 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Note: We have the sealing and notice it is connected to the east. Also, this is the same being brought out in Ezekiel 9 which takes us back to Ezekiel 43:1-3. Now the two verses below describe the 144,000 sealed saints who are living during the seven last plagues, which transitions us into Revelation 8:1 where we see silence in heaven. Why? Because it is empty and the Kings of the east are on their way during the SEVENTH SEAL AND SEVENTH PLAGUE.

Rev 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

Rev 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Rev 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Note: A prophetic hour is fifteen days. So about the space of half of 15 days is 7.5 or 7 days.

“We all entered the cloud together, and were seven days ascending to the sea of glass, when Jesus brought the crowns, and with His own right hand placed them on our heads.” July 21, 1851 Review and Herald

Rev 15:1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

Rev 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

Rev 15:8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.



Section 8 — The East and the Sign of the Son of Man

When the Seventh Plague is reached notice the direction in which the description of Jesus coming points us to.

Mat 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Mat 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Mat 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Note: The wise men seeing a SIGN IN THE EAST is very significant, since at the second coming of Christ after the plagues we also are looking for a sign in the stars which rises out of the east. Just as the wise men, so the wise virgins have a similar experience at our Lord's return.

"The wise men had seen a mysterious light in the heavens upon that night when the glory of God flooded the hills of Bethlehem. As the light faded, a luminous star appeared, and lingered in the sky. It was not a fixed star nor a planet, and the phenomenon excited the keenest interest. That star was a distant company of shining angels, but of this the wise men were ignorant." The Desire of Ages, p. 60.1, "We Have Seen His Star."

"Soon there appears in the east a small black cloud, about half the size of a man's hand. It is the cloud which surrounds the Saviour, and which seems in the distance to be shrouded in darkness. The people of God know this to be the sign of the Son of man. In solemn silence they gaze upon it as it draws nearer the earth, becoming lighter and more glorious, until it is a great white cloud, its base a glory like consuming fire, and above it the rainbow of the covenant. Jesus rides forth as a mighty conqueror, and the armies of Heaven follow him." The Spirit of Prophecy, Volume 4 — 1884

"And I saw a flaming cloud come where Jesus stood and he laid off his priestly garment and put on his kingly robe, took his place on the cloud which carried him to the east where it first appeared to the saints on earth, a small black cloud, which was the sign of the Son of Man." The Day-Star, March 14, 1846

Luke 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.

Note: The sign of the Son of Man is in direct parallel with the 6th to 7th plague. See again Revelation 16:12 Mathew 24:30,31 and Isaiah 43:5,6. The great slaughter is brought out in Mathew 24:27,28. The saints FIRST RECOGNIZE the sign when Christ is carried to the east.



The Sanctuary Sequence Before the Seven Last Plagues

“Then I saw that Jesus would not leave the most holy place until every case was decided, either for salvation or destruction. I saw that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself with the garments of vengeance.”— Ellen G. White, Early Writings, p. 36.1; Ms 2, 1849.

“As Jesus passed through the holy place or first apartment, to the door to confess the sins of Israel on the scape goat, an angel said, This apartment is called the sanctuary.”

1. Jesus' sanctuary work/intercession finishes
- 2. He leaves the Most Holy Place
- 3. passes through the Holy Place/first apartment
- 4. comes to “the door of the tabernacle”
- 5. confesses the sins of Israel upon the scapegoat
- 6. then puts on the garments of vengeance
- 7. takes His place upon the great white cloud
- 8. the plagues are poured out.

Note: It is under the event outlined #1 that we have the blotting out of sins and as a result Christ can now carry out 2 – 4 specifically before he now puts on the garments of vengeance and plagues begin to pour out.

“The nations are now getting angry, but when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out.”— Ellen G. White, Early Writings, p. 36.1; Ms 2, 1849

Conclusion — The Kings of the East and the Final Deliverance

Here is the chain as the sources themselves establish it:

1. Christ's work of intercession is finished. Spirit of Prophecy says that after His sanctuary work is finished, He comes “to the door of the tabernacle,” where the sins of Israel are confessed upon the scapegoat.
2. Only after that does He put on the garments of vengeance. Ms 15, 1850 explicitly places the garment change after the scapegoat transaction, and says the plagues do not begin until He has put on those garments.
3. Christ takes His place upon the great white cloud before the plagues. Spirit of Prophecy is remarkably explicit: “Jesus clothes Himself with the garments of vengeance and takes His place upon the great white cloud before the plagues are poured out.”
4. The seven last plagues then fall. This puts Revelation 16 squarely after the close of intercession.



5. Under the sixth plague, the Euphrates is dried. Revelation 16:12 says the sixth angel pours his vial upon Euphrates, its water is dried, and the purpose is “that the way of the kings of the east might be prepared.”

6. This recalls the historical Babylon/Cyrus pattern. Isaiah 44:27–45:1 gives the drying of waters, immediately names Cyrus, and then describes the opened gates before him. That makes the historical fall of Babylon a very natural background to Revelation's Euphrates imagery. The cross-reference tradition likewise connects Revelation 16:12 with Isaiah 44:27 and Isaiah 41's eastern deliverer.

7. Spirit of Prophecy places Christ upon the cloud and then moves that cloud to the east. Her 1846 account says Christ lays aside His priestly garment, puts on His kingly robe, takes His place on the cloud, and the cloud carries Him “to the east where it first appeared to the saints on earth, a small black cloud, which was the sign of the Son of Man.”

8. The Spirit of Prophecy, Volume 4 (1884) account begins with that same eastern appearance. “Soon there appears in the east a small black cloud...” The people of God recognize it as the sign of the Son of Man; it approaches, becomes a great white cloud, and “Jesus rides forth as a mighty conqueror.”

Closing Thought: There is another particularly interesting piece here: Revelation 16:12 does not merely say “east.” The underlying expression is literally associated with the “rising of the sun.” Some translations therefore render it “kings from the rising of the sun.”

Malachi 4:2 — But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Revelation 7:2 — angel ascends from the east/rising sun with the seal of God.

Ezekiel 43:2 — glory of the God of Israel comes from the east.

Matthew 24:27 — Christ describes His coming with the lightning proceeding out of the east.

Revelation 16:12 — way prepared for the kings from the east/rising sun.

Ellen White, 1846 — Christ's cloud carries Him “to the East.”

Spirit of Prophecy, Volume 4 (1884) — the sign of the Son of Man first appears “in the east.”