



Gog, 1844 and the Seven Months. The Commencement of the Chain of Truth

Purpose: To show from God's Word that Ezekiel 38-39 presents Gog as the satanic desolating power working through the successive kingdoms of history and culminating in the final conflict against God's remnant people; to establish the meaning of the seven years and seven months; and to show their direct prophetic relationship to the 2300, 2520, the time of the end, the Advent movement, the tarrying time, the seventh-month movement, October 22, 1844, and the cleansing of the sanctuary.

Primary Scriptures: Ezekiel 39:2, 9, 12, 14; Daniel 8:14; Habakkuk 2:2, 3; Matthew 25:5, 6, 10; Revelation 13:11, 14, 15; Revelation 17:10; Revelation 20:8.

- **Ezekiel 39:9** "And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire **seven years**:"
- **Ezekiel 39:12** "And **seven [seba] months [chodesh]** shall the house of Israel be burying of them, that they may **cleanse the land**."
- **Ezekiel 39:14** "And they shall sever out men of **continual employment**, passing through the land to bury with the passengers those that remain upon the face of the earth, **to cleanse it**: after the end of seven months **shall they search**."

Note: The Bible is the final authority. The Scripture, historical identifications, and prophetic connections below are arranged to make the position of this study plain. They are not presented as neutral possibilities, but as the conclusions established by the line of Scripture set forth here.



Who is Gog?

- **Ezekiel 38:2** "Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,"
- **Genesis 10:2** "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

Note: Meshech and Tubal belong to the Japhetic line and were associated with peoples of Asia Minor. Gog is the chief prince - the supreme ruler or sovereign head over these subjects. Revelation shows that this figure reaches beyond one ancient locality and embraces the nations gathered from the four quarters of the earth.

- **Revelation 20:8** "And shall go out to deceive the nations which are in the **four quarters of the earth, Gog and Magog**, to gather them together to battle: the number of whom is **as the sand of the sea.**"

Note: Gog and Magog cannot be restricted to one ancient tribe or modern geographical nation. Revelation applies these names corporately to the worldwide host gathered under Satan in the final conflict.

"And I saw that as Christ is the vine, and His children the branches, so Satan is the 'root' and his children are the 'branches': and at the final destruction of 'Gog and Magog,' the whole wicked host will be burnt up, 'root and branch,' and cease to exist."

Ellen G. White, A Word to the 'Little Flock,' pp. 11-12; quoted in Ellen G. White: The Early Years, vol. 1, p. 142.

Note: Satan is the root, his children are the branches, and Gog and Magog take in the whole wicked host at the final destruction. Gog is therefore the ruling satanic power manifested through his earthly kingdoms and host.

What is the distinction between Gog, Magog, and Hamon-Gog?

- **Ezekiel 39:11** "And it **shall come to pass in that day**, that I will **give unto Gog a place** there of **graves in Israel**, the valley of the passengers on the east of the sea: and it



shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog."

Note: Gog is the ruling head; Magog is the land or people associated with Gog; Hamon-Gog is Gog's multitude or host. Ezekiel itself defines Hamon-Gog by the words 'Gog and all his multitude.' The prophecy deals with the entire system and host, not merely one individual.

Let us now establish the six parts of Gog and the final seventh.

- **Ezekiel 39:2** "And I will **turn thee back**, and leave but **the sixth part of thee**, and will cause thee to **come up from the north parts**, and will bring thee upon the **mountains of Israel**:"

Note: The sixth part belongs to the whole represented by Gog. The six parts are the successive earthly kingdoms which Satan has worked through in opposition to God and His covenant people: This is evident in Matthew 4:7-10 which shows us the power behind the kingdoms of the earth which Satan mentioned to Jesus. See also Revelation 12:3.

- 1. Babylon**
- 2. Medo-Persia**
- 3. Greece**
- 4. Pagan Rome**
- 5. Papal Rome**
- 6. The Lamb-like Beast - Protestant/Republic America**

- **Revelation 17:10** "And there are seven kings: **five are fallen**, and **one is**, and **the other is not yet come**; and when he cometh, he must continue **a short space**."

Note: 'Five are fallen' consists of Babylon through Papal Rome. 'One is' identifies the sixth, Protestant America. 'The other is not yet come' identifies the seventh and final church-state manifestation which is Satan's masterpiece. See Revelation 13:4. These are the seven heads of the great red dragon and the kingdoms through which Satan has worked through upon the earth. The seventh head is also identified in the same verse which identifies the six parts



connected to Gog, even though it is not so obvious. Pay close attention to how these verses in the previous chapter thirty-eight provides for us a foundational key in understanding this.

- **Eze 38:14** Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?

Note: This is the same Gog of Ezekiel 39:2

- **Eze 38:15** And **thou shalt come from thy place out of the north parts**, thou, and many people with thee, all of them riding upon horses, **a great company**, and a **mighty army**:

Note: The understanding of the word north [H6828 tsaphon] being referred to here will be very important later. For it is the same word for north [H6828 tsaphon] as used in Daniel 11:40, but with an added word in Ezekiel which makes a distinction of it being the most upper extreme north, that surpasses that of Daniel 11:40, which is specifying a mere geographical location. This north in Ezekiel connected to the seventh head is the same north mentioned in Isaiah 14:13 and Psalm 48:2.

- **Isaiah 14:13** For thou hast said in thine heart, I will **ascend** into heaven, I will exalt my throne above the stars of God: **I will sit also upon the mount of the congregation, in the sides of the north**:
- **Ezekiel 28:2** Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, **I am a God, I sit in the seat of God**, in the **midst of the seas**; yet thou art a man, and not God, though thou set thine heart as the heart of God:
- **Psalm 48:2** Beautiful for situation, the joy of the whole earth, is **mount Zion, on the sides of the north, the city of the great King**.
- **Hebrews 12:22** But ye are come unto **mount Sion**, and **unto the city of the living God**, the **heavenly Jerusalem**, and to an innumerable company of angels



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- **Hebrews 12:23** To the **general assembly** and **church of the firstborn**, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Note: “Cause thee to come up” in Ezekiel and “I will ascend” in Isaiah come from the same Hebrew root, ‘alah (H5927). Satan desires to ascend to the sides of the north and exalt himself; in Ezekiel, Gog is caused to ascend from the north parts. The desire and purpose belong to Satan, while the permission and ultimate control remain with God. God permits the wicked power to carry out its purpose only within the bounds of His prophetic will, and afterward brings it to judgment. The “north” identified here in Ezekiel 38:15 connects directly with Ezekiel 39:2.

- “**side of the north**” = beyarkete tsaphon
- “**north parts**” = miyyarkete tsaphon
- “**north**” = tsaphon

Note: With the last power here which is the seventh that arises after the sixth, we are not just looking at a king who occupies the north, but a kingdom that will assume the place of God here on earth as Satan conducts his final warfare against the Remnant who dwell safely in the mount of God located in the NORTH, which is Jerusalem above where the names of true Israel are eternally written.

7. Image Beast/**Image of the Papacy** –

“This compromise between paganism and Christianity resulted in “the man of sin” foretold in prophecy. That false religion is a masterpiece of Satan, his effort to seat himself upon the throne to rule the earth according to his will.” *The Great Controversy* (1888), Chapter 3, “The Apostasy,” p. 50.1 — GC88 50.1.

- **2 Thessalonians 2:3** Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;



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- **2 Thessalonians 2:4** Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that **he as God sitteth in the temple of God, shewing himself that he is God.**

Note: It is undeniably clear that what is being brought out above in Ezekiel and the accompanying scriptures pertaining to this kingdom proceeding from God is none other than Satan's final masterpiece being carried out through the image beast, which is identified as the false prophet in the book of Revelation. This seventh head will cause all the world to wonder after the papal beast, that had a wound by the sword and did live, which is the eighth and of the seventh.

What is meant by, 'I will turn thee back' in Ezekiel 39:2?

- **Ezekiel 21:27** "I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him."

"Thus saith the Lord God; Remove the diadem, and take off the crown: ... exalt him that is low, and abase him that is high. I will overturn, overturn, overturn, it: and it shall be no more, until He come whose right it is; and I will give it Him." Ezekiel 21:26, 27.

The **crown removed from Israel** passed successively to the kingdoms of Babylon, Medo-Persia, Greece, and Rome. God says, "It shall be no more, until He come whose right it is; and I will give it Him." Education 179.1 - 179.3

Note: Although the Hebrew words in Ezekiel 39:2 and Ezekiel 21:27 are not identical, the prophetic principle is clear: the continuing order is reversed by divine intervention. That reversal occurred in 1798, when papal dominion received its wound and the time of the end commenced. The sword which is a symbol of civil power was used for 1260 years by this papal system, and therefore at the end of that period we see that he himself was wounded by it.

- **Daniel 7:25, 26** "And he shall speak great words against the most High, and shall wear out the saints of the most High... But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end."



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- **Revelation 13:3** And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
 - **Revelation 13:10** "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints."

What remains after the reversal?

- **Revelation 13:11** "And I beheld another beast **coming up out of the earth**; and he had **two horns like a lamb**, and he **spake as a dragon**."

Note: The lamb-like beast is the United States in its Protestant and republican character. Ezekiel 39:2's sixth part, Revelation 17:10's 'one is,' and Revelation 13:11's lamb-like beast are the same power.

How does the sixth part of Gog produce the seventh?

- **Revelation 13:14** "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do... saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."
- **Revelation 13:15** "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

Note: The fifth beast, Papal Rome, bears the image of iron and miry clay: Roman civil power united with apostate religious power. The sixth beast reproduces the fifth when Protestant religious authority unites with republican civil authority to enforce religion. That image-of-the-beast union is the seventh head, and it continues only a short space. As Ezekiel 39:2 clearly states, it comes up from the north parts which is the location of mystical Babylon.

- **Zechariah 2:6** Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.



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- **Zechariah 2:7** Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Israel is safe in God while appearing vulnerable before these wicked nations.

- **Ezekiel 38:14** "Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?"
- **Zechariah 2:4, 5** "Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her."

"I saw a covering that God was drawing over His people to protect them in the time of trouble; and every soul that was decided on the truth and was pure in heart was to be covered with the covering of the Almighty." Ellen G. White, Early Writings, p. 43.2.

"The 144,000 were all sealed and perfectly united... At our happy, holy state the wicked were enraged, and would rush violently up to lay hands on us... and they would fall helpless to the ground. Then it was that the synagogue of Satan knew that God had loved us." Ellen G. White, Christian Experience and Teachings, p. 58.2; compare Spiritual Gifts, vol. 2, p. 30.2.

Note: This dwelling safely occurs when God's people are sealed and covered by the Almighty. The wicked do not comprehend the protection around them and still move against them. Gog's final attack is therefore directed against sealed Israel before last of the judgment is executed upon the earth.

Who is Israel, and what is the land?

- **Ezekiel 38:16** "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days..."
- **Ezekiel 38:18** "And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face."



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- **Galatians 4:26** "But Jerusalem which is above is free, which is the mother of us all."

Note: The land is God's covenant people Israel, eternally connected with Jerusalem above. It is not the literal land of the modern Middle East. The mountains and land of Israel represent the covenant setting of God's remnant people.

The prophet now takes us back to the events that bring this conflict to its climax.

- **Ezekiel 39:9** "And they that dwell in the cities of Israel shall **go forth**, and shall set on fire and burn the weapons... and they shall **burn them with fire seven years**:"

What does the fire represent?

- **Jeremiah 5:14** "Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them."
- **Obadiah 18** "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble..."
- **Isaiah 10:17** "And the light of Israel shall be for a fire, and his Holy One for a flame..."
- **Luke 12:49** "I am come to send fire on the earth; and what will I, if it be already kindled?"

Note: God's Word and His people bearing truth are the fire; false systems and opposition are the wood, stubble, thorns, and briars. The burning of Gog's weapons depicts the Word of God consuming the instruments, teachings, wisdom, and power of the desolating system.

What is the meaning of the seven years?

- **Ezekiel 4:6** "I have appointed thee each day for a year."

Seven prophetic years x 360 days = 2520 prophetic days.

Applying the day-for-a-year principle: 2520 days = 2520 years.



Note: Ezekiel's seven years are the seven times or 2520-year scattering period, beginning in 723 B.C. with the breaking of the northern kingdom's pride of power and terminating in A.D. 1798.

- **Leviticus 26:28** "Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins."
- **Leviticus 26:33** "And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste."

The seven years first bring us to 1798 and the commencement of time of the end and then to 1844 to the gathering, searching and cleansing of the land.

- **Daniel 12:4** "But thou, O Daniel, shut up the words, and seal the book, even to the **time of the end**: many shall run to and fro, and **knowledge shall be increased**."

Note: After 1798 when the five previous kingdoms were overturned, prophetic knowledge increased. Then the signs of the Lisbon earthquake, the Dark Day, the falling stars, and the ceasing of Ottoman Supremacy on August 11, 1840 in fulfillment of Revelation 9 prepared the way for the Advent movement of 1840 to 1844. These events set the stage for the going forth of the virgins mentioned in Mathew 25:1 in the year 1843 with the proclamation on definite time.

What was the purpose of the first Habakkuk chart in relation to all of this?

- **Habakkuk 2:2** "And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it."
- **Habakkuk 2:3** "For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."

"As early as 1842, the Spirit of God had moved upon Charles Fitch to devise the prophetic chart, which was generally regarded by Adventists as a fulfillment of the command given by the prophet Habakkuk, 'to write the vision and make it plain upon tables.'"



Ellen G. White, The Spirit of Prophecy, vol. 4, p. 241.2.

Note: The chart made the prophetic periods plain and brought the believers into the fulfillment of Matthew 25:1. This 1843 table preserves the prophetic chain of truth, the true fulfillment of the first and second angels' messages.

Why must the entire prophetic year 1843 pass?

- **Daniel 12:12** "Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."

"When the year 1843 entirely passed away unmarked by the advent of Jesus, those who had looked in faith for his appearing were for a time left in doubt and perplexity."

Ellen G. White, The Spirit of Prophecy, vol. 4, p. 241.1.

Note: Spring 457 B.C. to spring A.D. 1844 takes in the entire prophetic year designated 1843. The year did not end at January 1 on a modern civil calendar, but Abib/Nisan 1 based on biblical calendarization which corresponds with modern April. Its complete expiration brought the movement to spring 1844 and the tarrying of the vision.

- **Matthew 25:5** "While the bridegroom tarried, they all slumbered and slept."
- **Hebrews 10:35-37** "Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience... For yet a little while, and he that shall come will come, and will not tarry."

Note: The tarrying is the passing of the expected time, the first disappointment, and the delay. God's command was not to abandon the Word, but to wait in faith for the vision's fulfillment.

Why does spring 1844 matter?

- **Exodus 12:2** "This month shall be unto you the beginning of months: it shall be the first month of the year to you."



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- **Leviticus 23:10** "When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest."

Note: The Millerites used the biblical feast days and barley-harvest reckoning in order to establish the biblical new year. In their calculation, April 19, 1844 corresponded with Abib 1, the beginning of the sacred year. This was the spring point at which the prophetic year 1843 had entirely passed.

Spring 1844 commences the seven-month movement.

- **Ezekiel 39:12** "And **seven [seba] months [chodesh]** shall the house of Israel be burying of them, that they may **cleans the land.**"

Note: The Hebrew expression is shiv'ah chadashim - seven months. Chodesh is the ordinary word for month. This clearly is festival language, with the feast of the seventh month associated with a cleansing is none other than the day of judgment or atonement. These seven months carry the Advent movement from the spring tarrying point to the autumn cleansing point.

How do the seven months align with Matthew 25?

Spring 1844 – Tarrying of the Vision, April 19, 1844

- **Matthew 25:5** "While the bridegroom tarried, they all slumbered and slept."

Summer 1844 - Midnight Cry, July 21, 1844

- **Matthew 25:6** "And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him."

Autumn 1844 - Bridegroom Comes; the Door Is Shut, October 22, 1844

- **Matthew 25:10** "And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut."



Note: The sequence is spring tarrying, summer Midnight Cry, and autumn entrance to the marriage with the door shut. The seven-month movement culminated on the tenth day of the seventh month, October 22, 1844.

- **Daniel 8:14** "Unto two thousand and three hundred days; **then shall the sanctuary be cleansed.**"

Note: Ezekiel gives seven months followed by the cleansing of the land. Daniel gives the prophetic period followed by the cleansing of the sanctuary. The seven-month movement brought Israel directly to the commencement of the cleansing work on October 22, 1844. Land and sanctuary are not lexical synonyms; the connection is covenantal: Israel, God's dwelling, blood, defilement, atonement, and cleansing. These are inseparable in the plan of redemption.

What does it mean to bury Gog?

- **Ezekiel 39:12** "And seven months shall the house of Israel be burying of them, that they may cleanse the land."
- **Ecclesiastes 9:10** "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest."
- **Revelation 11:9** "And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves."

Note: To bury Gog is to put away the works, devices, knowledge, wisdom, practices, and false system of Gog. This is a complete cleansing and separation from Babylon through the everlasting gospel and the Three Angels' Messages. The repairing of the breach and restoring of paths to dwell in sum up this burying of Gog after her years of defiling errors.



How is the cleansing of the land connected with atonement and judgment?

- **Numbers 35:33, 34** "So ye shall not pollute the land wherein ye are: for blood it defileth the land... Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel."
- **Deuteronomy 21:8, 9** "Be merciful, O LORD, unto thy people Israel... So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD."
- **Deuteronomy 32:43** "Rejoice, O ye nations, with his people: for he will avenge the blood of his servants... and will be merciful unto his land, and to his people."
- **Revelation 6:10** "How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"

Note: The scriptural chain joins blood, defilement, cleansing, forgiveness, judgment, and God's dwelling among His people. Therefore the cleansing of Israel's land directly points to the sanctuary-cleansing work of Daniel 8:14 which directs our attention to the antitypical day of atonement/judgment.

After the seven months, the searching begins.

- **Ezekiel 39:14** "And they shall sever out men of **continual employment**... to cleanse it: **after the end of seven months shall they search.**"
- **Zephaniah 1:12** "And **it shall come to pass at that time**, that **I** will **search Jerusalem with candles**..."
- **Psalms 119:105** "Thy word is a lamp unto my feet, and a light unto my path."
- **Proverbs 20:27** The spirit of man is the candle of the LORD, searching all the inward parts of the belly.
- **Jeremiah 17:10** I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.



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- **Mathew 6:22** The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Note: The inspired order is seven months, cleansing, and searching. The post-seven-month searching is the investigative judgment, with the Word of God as the lamp by which the minds, hearts and lives are examined. This is the work of the Third Angel that separates and seals the wheat for the heavenly garner.

"Fearful is the work of the third angel; awful is his mission. He is to select the wheat from the tares and bind or seal the wheat for the heavenly garner."

Ellen G. White, Manuscript 3, 1854, paragraph 15 (1LtMs, Ms 3, 1854).

What is the significance of the word continual in Ezekiel's prophecy?

- **Ezekiel 38:8** "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword... against the mountains of Israel, which have been always waste..."
- **Ezekiel 39:14** "And they shall sever out men of continual employment, passing through the land... to cleanse it..."

Note: The Hebrew word translated 'always' in Ezekiel 38:8 and 'continual' in Ezekiel 39:14 is *tamid*, the same Hebrew word rendered 'daily' in Daniel. The uses are grammatically distinct, but the lexical bridge is real: continual waste and desolation are followed by continual work to remove what remains and cleanse the land. The identification of "THEY" is key in showing the distinction between them and the men of continual employment. If we refer back to verse 13 the "THEY" is clearly seen. It is those who are doing the burying. Let us break this down.

Sever out - to cut through something completely or to end a relationship, connection, or tie entirely. Dividing asunder

Continual employment – See Daniel 8:13



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- **Eze 39:14** And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.
 - **Eze 39:15** And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

Passing - H5674

Through the land - H776

Pass through - H5674

Note: The Hebrew connection between Ezekiel 39:14,15 and Daniel 11:40 is direct. Ezekiel uses H5674 for “passing” and “pass through,” while Daniel 11:40 uses the same Hebrew root H5674 for “pass over.” Ezekiel also uses H776 for “land,” the same Hebrew word used in Daniel 11:40,41 for “countries” and “land.”

- **Dan 11:40** And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.
- **Dan 11:41** He shall enterH935 also into the gloriousH6643 land,H776 and manyH7227 countries shall be overthrown:H3782 but theseH428 shall escapeH4422 out of his hand,H4480 H3027 even Edom,H123 and Moab,H4124 and the chiefH7225 of the childrenH1121 of Ammon.H5983



Note: Daniel 11:40,41 itself distinguishes between the broader “countries” or lands entered in verse 40 and the particular “glorious land” entered in verse 41, even though both are represented by the same Hebrew word H776, *erets*. This allows the movement through the lands to be distinguished from the later entrance into the glorious land.

Note: The papacy or abomination of desolation which is also identified as being inseparable from Gog is the central focus from verses 31-45. After the three way war between the King of the North, South and "HIM" we see the Abomination of desolation entering into the countries [land H776] and also the "GLORIOUS LAND". This also indicates a distinction between the countries mentioned aforehand and the glorious land. Since we see that the setting of Daniel 11:40 onward commences with the TIME OF THE END [1798 A.D] we have clear connection between Daniel 11:40 and Ezekiel 39:14,15. Remember, the TIME OF END begins in 1798 A.D which is also the same appointed time in which knowledge shall be increased pertaining to the once sealed book. This then takes us from 1798 - 1844 and it is during the year 1844 that the seven months pertain to. After the three way war is over when Napoleon of France is overthrown in 1815 and Ottoman Supremacy ceases 25 years later on August 11, 1840, we then see the work of the abomination of desolation being carried forward into the countries and then the glorious land. In this very land we see the severing work being carried out by the "THEY" of Ezekiel's vision against those of continual or TAMYD EMPLOYMENT. The very TAMYD OF DANIEL 8:13 which identifies the Abomination of Desolation.

The Hebrew vocabulary strengthens the connection between Daniel and Ezekiel. Daniel 11:40 and Ezekiel 39:14,15 share H5674 for passing through or passing over and H776 for land. Ezekiel 39:14 also uses H8548, *tamid*, the same Hebrew word found in Daniel 8:13.



Let us look more closely at the word “LAND” and its contextual meaning in relation to the prophetic time periods identified, first comparing the Hebrew Old Testament passages directly, and then using the Septuagint when comparing the Old Testament language with Revelation.

- **Dan 11:40** And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.
- **Rev 13:10** He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Note: Daniel 11:40 and Revelation 13:10,11 both bring us to the same prophetic period associated with 1798, while each prophecy supplies details that the other does not. The prophecies therefore overlap historically, while each reveals details unique to its own line of prophecy.

- **Rev 12:15** And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Note: Revelation 12:15 supplies the imagery of a flood proceeding from the mouth of the dragon against the woman. This can be compared with the overflowing language of Daniel 11:40. Revelation 12:16 then shows the means God uses to counter the flood: the earth helps the woman.

- **Rev 12:16** And the earth helped the woman, and the earth opened up her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Note: When comparing the Old Testament with the New Testament, the Septuagint supplies the Greek bridge. The Hebrew word H776, *erets*, used for “land” in Daniel 11:40,41 is rendered in the Septuagint by γῆ — *gē*, the same Greek word used for “earth” in



Revelation 12:16. Thus the relationship is not merely an English similarity between “land” and “earth”; the Greek Old Testament vocabulary connects directly with the Greek vocabulary used by John. The sequence then becomes: the flood operates at a point during the 1260-year period; at the close of that period the earth/land helps the woman; and Revelation 13:11 immediately presents another beast arising from that same earth/land after the previous one receives its deadly wound by having its dominion temporarily taken away.

- **Revelation 13:11** And I beheld ANOTHER BEAST coming up out of the EARTH; and he had two horns like a lamb, and he spake as a dragon.

Note: Revelation 12:16 and Revelation 13:11 use the same Greek word, γῆ — *gē*. The earth that helps the woman in Revelation 12 becomes the earth from which the lamb-like beast arises in Revelation 13, establishing a direct textual and geographical connection between the two chapters.

What historical development at the close of the 1260 years demonstrates how the “earth” helped the woman by providing relief from the religious persecution represented by the flood?

- *“To end the debate thence arising the legislature of 1798-1799 passed an act for the repeal of every law in seeming contravention of the bill of rights, the constitution, and the act for establishing religious freedom, on the ground that “the several acts presently recited do admit the Church established under the regal government to have continued so subsequently to the constitution.” Shepherd, Statutes at Large, II, 149.*

Note: This historical evidence gives a concrete example of the “earth” helping the woman through the removal of legal remnants of the old established-church system and the protection of religious liberty.

1798–1799 therefore supplies a specific historical manifestation of the religious-liberty character of the “earth” that helped the woman: laws appearing to continue the former established-church order were expressly repealed because they were viewed as conflicting with the Bill of Rights, the Constitution, and the Act for Establishing Religious Freedom.



Note: The prophetic sequence can therefore be followed from the scattering period to the time of the end, and from the time of the end to the Advent movement. The same Hebrew vocabulary of land, passing through, and tamid converges in Ezekiel and Daniel, while Revelation supplies the earth/land imagery through the Septuagint–New Testament Greek connection. Within this framework, the seven-month movement of 1844 becomes the final stage of the severing, burying, and cleansing work described in Ezekiel 39, carried forward through the First and Second Angels' Messages and culminating in the autumn of 1844.

What follows the cleansing in Ezekiel's chapter sequence?

- **Revelation 11:1** "Rise, and measure the temple of God, and the altar, and them that worship therein."

Note: Ezekiel 39 reaches the cleansing and searching. Ezekiel 40-42 then measures the temple. Ezekiel 43 presents the glory of God entering the temple and the "mareh" vision shown to Ezekiel shows its link to Daniel 8:14. This is the Advent experience after October 22, 1844: the cleansing date was reached; the sanctuary was measured by the Word; the heavenly sanctuary was identified; and Christ's final high-priestly ministry was understood.

- **Ezekiel 43:2** "And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory."

How does the final conflict complete the prophecy?

- **Ezekiel 39:4** "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."
- **Revelation 19:17, 18** "And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings..."



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- **Revelation 20:8, 9** "Gog and Magog, to gather them together to battle... And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

Note: Ezekiel 39:4-8 and Revelation 19:17-21 describe the destruction connected with the Second Advent before the thousand years. Revelation 20:7-10 gives the final Gog and Magog gathering and destruction after the millennium which results in its total annihilation. The two scenes are distinct in time while revealing the same satanic principle and the certainty of God's final victory.

The Complete Prophetic Line

1. Gog - the satanic desolating system working through earthly powers
2. Babylon, Medo-Persia, Greece, Pagan Rome, and Papal Rome
3. Seven prophetic years - the 2520-year scattering period
4. 1798 - reversal of papal dominion and commencement of the time of the end
5. The sixth part remains - Protestant/Republican America
6. Prophetic knowledge increases and the Advent proclamation advances
7. Habakkuk 2:2 - the vision is made plain for the movement
8. The entire prophetic year 1843 expires in spring 1844
9. Matthew 25:5 - the tarrying time
10. Ezekiel's seven-month movement begins
11. Summer 1844 - the Midnight Cry
12. Autumn 1844 - the Bridegroom comes and the door is shut
13. October 22, 1844 - cleansing of the heavenly sanctuary begins
14. Ezekiel 39:14 - searching and investigative judgment
15. Ezekiel 40-42 - the temple is measured and studied



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16. Ezekiel 43 - the glory of God fills the temple
 17. The sixth beast [protestant America] makes an image to the fifth
 18. Protestant religious authority and republican civil authority unite
 19. The seventh head which is the image of the papacy [apostate protestant America controlling its Republic civil power] continues a short space
 20. Sealed Israel dwells safely under God's covering
 21. Gog comes against the mountains of Israel
 22. Christ delivers His people and Gog is destroyed

What is the spiritual appeal of this study?

- **Revelation 14:6, 7** "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth... Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come..."
- **Revelation 14:12** "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus."

Note: The point is not merely to identify powers or prophetic periods. The everlasting gospel calls us out of Babylon's works, wisdom, and practices; brings us by repentance and faith to Christ our High Priest; prepares us for the searching judgment; and forms a people who keep the commandments of God and the faith of Jesus that are prepared to stand in the "day of the Lord". Prophecy leads us to Christ, obedience, hope, and readiness for His return.